



Maura Healey, Governor  
Kimberley Driscoll, Lieutenant Governor  
Monica Tibbitts-Nutt, Secretary & CEO  
Phillip Eng, General Manager & CEO



## **AGENDA**

### **Massachusetts Bay Transportation Authority (“MBTA”) Board of Directors Meeting August 22, 2024**

10 Park Plaza, 2nd Floor Board Room, Suite 2890  
Boston, MA 02116  
In-Person Open Meeting 10 a.m.

**To view this meeting live, please follow this link:**

<https://livestream.com/accounts/20617794/events/11164373>

**You can also view the meeting via Zoom by using the following link:**

<https://us02web.zoom.us/j/89283166481>

In accordance with G.L. c. 30A, §§ 18-20 and 940 C.M.R. 29.03, as amended by § 4 of Chapter 107 of the Acts of 2022 and § 40 of Chapter 2 of the Acts of 2023, notice is hereby given of an open meeting of the MBTA Board of Directors to be held on the above-captioned date.

1. Safety Briefing [Darrin McAuliffe – 2 minutes] 10:00-10:02am

#### **OPEN OF MEETING**

Call to order by the Chair

#### **EXECUTIVE SESSION**

2. To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body [20 minutes] 10:02-10:22am

#### **REPORTS, PRESENTATIONS & ACTION ITEMS**

3. Consent Agenda [1 minute] 10:22-10:23am
  - i. Written Updates: Safety Management Inspection Update; Track Improvement Program Update
  - ii. Action Items: Approval of July 25, 2024 Meeting Minutes, 10 Park Plaza Occupancy Agreement
    - Possible Action

Public Comment Period #1 [15 minutes] 10:23-10:38am

\*See notes regarding public comment below.

4. Report from the General Manager [30 minutes] 10:38-11:08am
5. Safety Program Update/Transit Safety Plan [Tim Lesniak – 10 minutes] 11:08-11:18am
  - Discussion and Possible Action
6. Riverside Development [Richard Henderson – 10 minutes] 11:18-11:28am
  - Discussion and Possible Action

Lunch Break [15 minutes] 11:28-11:43am

Public Comment Period #2 [15 minutes] 11:43-11:58am

7. History of Funding Update [Mary Ann O'Hara/Pat Landers – 30 minutes] 11:58am-12:28pm
8. Income-Eligible Reduced Fares Implementation Update [Steven Povich – 10 minutes] 12:28-12:38pm
9. The RIDE Real Time Information and Customer Service [Michele Stiehler – 5 minutes] 12:38-12:43pm

**Note:** This agenda has been prepared in advance and does not necessarily include all matters which may be taken up at this meeting.

**Accessibility:** This meeting is accessible to people with disabilities. For accommodation or language assistance requests, please contact Darrin McAuliffe at [DMcAuliffe@MBTA.com](mailto:DMcAuliffe@MBTA.com). Requests should be made as early as possible in advance of the meeting.

**\*Notes regarding Public Comment:** In an effort to provide effective opportunities for public comment and engagement while protecting the health and safety of the public and staff, public comment will be taken (1) in person, (2) in writing by form submission, email, or mail, and (3) by voice message. Public comments are public records and may be posted online; please keep in mind that any information you provide us, as a state agency, may be subject to public disclosure under the Public Records Law (see G.L. c. 66, § 10). Do not include personal information other than your name in voice messages. The Chair intends to allow two 15-minute public comment periods.

(1) In person attendees may sign up to comment when they arrive at the Board Room.

(2) Written comments may be submitted by sending an email to [publiccomment@dot.state.ma.us](mailto:publiccomment@dot.state.ma.us), or by mail to:

MBTA Board of Directors  
10 Park Plaza - Suite 3510  
Boston, MA 02116

Mailed or emailed comments will be compiled and distributed to all Board Members as soon as practicable.

(3) Voice message comments may be submitted by calling 617-222-3337 and leaving a message no later than Wednesday, August 21, 2024. Comments submitted by voicemail will be compiled and distributed to all Board Members as soon as is practicable.

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**This notice was posted by Tuesday, August 20, 2024 at or before 10:00 a.m.  
A copy of this notice has been transmitted by electronic mail to the Secretary of the  
Commonwealth, Regulations Division ([regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)).**